

New Committee Officers and Key Contacts September 1, 2017 – August 31, 2018

| Committee Name | Agriculture & Natural Resources | Submission Contact Name: | Marty Main |
|-------------------------|---------------------------------|---------------------------|-----------------|
| | | | |
| Chair | Marty Main/Bobby Grisso | Submission Contact E-mail | mmain@ufl.edu |
| Vice-Chair | Alex Bolques | Submission Contact Phone | |
| Secretary | Randy Taylor | Date of Submission | 08/23/2018 |
| PLC Representative 1862 | Tom Melton | PLC Representative 1890 | Kelli Hollins |
| 1862 Advisor | Laura Johnson | 1890 Advisor | M. Ray McKinnie |

Annual Plan of Work September 1, 2017 – August 31, 2018

| Item to Accomplish | Responsibility | Key Contact | Goal Date | Completion |
|--|--|------------------------|--------------|------------------|
| | (Names of people assigned to item) | (Person who will serve | (Anticipated | Date |
| | | as a key contact for | completion | (to be filled in |
| | | item) | date) | when |
| | | | | completed) |
| Work with North Central ANR Program | S. Mukhtar, R. Taylor, V. Ford, K. Hollins | Mukhtar | Jun 4-6, | APLU |
| Leaders to organize a 2019 ANR Program | | | 2019 | Headquarters |
| Leaders meeting. Focus on grant | | | | |
| opportunities and extension programming. | | | | Hotel Booking |
| | | | | ТВА |
| Pending Financial Crisis in Agriculture | N. Smith, S. Martin, M. Waller, V. Ford | Smith | June 2018 | S.R. Extension |
| Developing publications and educational | | | | Economists |
| materials across the southern region to | | | | |
| address loss of equity in farms and ranches. | | | | Ag. and Food |
| | | | | Policy Center @ |

| Item to Accomplish | Responsibility (Names of people assigned to item) | Key Contact (Person who will serve as a key contact for item) | Goal Date (Anticipated completion date) | Completion Date (to be filled in when |
|--------------------|--|--|--|--|
| | | | | completed) |
| | | | | TAMU* |

* Surviving the Farm Economy Downturn - Published https://afpc.tamu.edu/extension/resources/downturn-book/

Quarterly Conference Call Schedule: (Dates/Times – Please indicate time zone)

Nov 28, 2017 10AM EST Feb 9, 2018 10AM EST May 23, 2018 10AM EST Conference call phone number, 712-432-0932; code 789360#

Submission instructions:

- Rename the document with your committee name initials (ANR, CRD, COM, FCS, 4H, ITS, MM, PSD, PLC) such as: ANRplanofwork.doc
- Email document to <u>rachel.welborn@msstate.edu</u>
- If you have problems, contact Rachel Welborn at 662-325-5885 or <u>rachel.welborn@msstate.edu</u>.